



HAMILTON HEIGHTS PRIMARY SCHOOL KINDERGARTEN & PRESCHOOL ROUND UP FOR SCHOOL YEAR 2018-2019

Registration for children who will attend kindergarten at Hamilton Heights Primary School in the 2018 – 2019 school year will be held on Thursday, March 15, 4:00 – 6:30 PM at Hamilton Heights Primary School. Parents may come any time from 4:00 – 6:30 PM.

Please bring your child for screening activities at this time.

Kindergarten is a full day program for all kindergarten students. Parents are responsible for textbook and supply fees. That information will be set this summer.

Staff will also be available for **preschool registration at Kindergarten Round Up**. Please call Mrs. Andrea Griswold, 317-984-1530, ext. 4141, for information on the Little Huskies Learning Center Preschool which is held in the Hamilton Heights Primary School building.

Parents will begin the first part of the registration process on-line at www.hhschuskies.org, starting March 8, 2018. Those needing on-line access or a computer to complete the registration process may do so at our school at Round Up, or in the office, 9:30 a. m. – 3:00 p.m., Monday through Friday, beginning March 8th.

Parents/legal guardians need to bring the following to registration ***if not submitted (uploaded) when they register on-line.***

1. **Original birth certificate** from the county health department (hospital or Xerox copies are **not** acceptable) ***Children must be 5 years old on or before August 1, 2018. Registration will not be processed until we receive birth certificate!***
2. **Immunization records** – required by state law
 - **DTP/DTAP** – 5 doses (4 doses are acceptable if the 4th dose was given on or after the 4th birthday)
 - **IPV/OPV** – 4 doses (if the 4 doses are administered prior to age 4, a fifth dose must be given)
 - **MMR** – 2 doses
 - **HEPATITIS B** – 3 doses
 - **HEPATITIS A** – 2 doses
 - **CHICKEN POX** - 2 doses OR written documentation of chickenpox disease history (including the month and year) **from a PHYSICIAN**
3. **Any pertinent or safety information regarding your child**
(Change of guardianship papers, restraining orders, etc.)
4. **Proof of Residency:** ex: utility bill, lease, or mortgage. ***Must be current and show home service address.***

You may view more information at our website: www.hhschuskies.org, or contact our school office at 317.984.1530.

Your help in circulating this information to everyone in our school community who might have kindergarten-age children would be most appreciated.

